



**TENTATIVE AGENDA
ECONOMIC DEVELOPMENT SUBCOMMITTEE MEETING**

City of Platte City, Missouri
City Hall Boardroom, 400 Main Street
January 16, 2018 at 5:30 p.m.

NOTICE OF MEETING: Public notice is hereby given that a meeting of the Economic Development Sub-Committee of the City of Platte City, Missouri will be held at City Hall in the City of Platte City, Missouri on January 16, 2018 at 5:30 p.m. to consider and act upon the matters on the following agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Amy Edwards, City Clerk

I. GENERAL

- A. Call to Order
- B. Verification of a Quorum

II. PUBLIC HEARING OR PRESENTATIONS

- A. Public Hearing: None
- B. Presentation: None

III. PUBLIC COMMENT: Please complete a Citizen's Participation Card and return it to the City Clerk prior to speaking. This is the audience members opportunity to speak directly to the Chair of the Subcommittee. When the Chair asks for public participation you may stand up, approach the podium and ask permission to be heard. When recognized please state your name, address and topic you wish to address. Each speaker shall limit his address to five (5) minutes, unless further time is granted by the Chair.

IV. ITEMS FOR REVIEW AND DISCUSSION

- A. Discussion and recommendation regarding operating lease agreement and associated contingent lease purchase documents between the City, KC Bobcat and KS StateBank, its financial representative for a 2018 S650 T4 Bobcat compact excavator and 2018 T650 T4 Bobcat Compact Track Loader with a discounted contingent purchase balance of \$117,064.53 and a one (1) year lease payment of \$16,500.00. *FAVORABLE RECOMMENDATION WILL FORWARD LEGISLATION TO BOARD OF ALDERMEN*
- B. Discussion and Review City Facility Planning Process / Facility Survey Update. *INFORMATIONAL ITEM ONLY*

V. OTHER MATTERS BEFORE THE BOARD

- A. General Discussion
- B. Adjournment

Packets available for download at: www.plattec.org

In accordance with ADA guidelines, if you require accommodations (i.e. qualified interpreter, large print, and/or hearing assistance) please notify the City Clerks office at (816) 858-3716 no later than forty-eight (48) hours prior to the scheduled commencement of the meeting.

Posted Date: _____

Time: _____

Initials: _____